COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS AGENDA ITEM TRANSMITTAL

(1) DEPARTMENT Public Works	(2) MEETING DATE 1/5/2016		ACT/PHONE andov, Water Resource -5116	s Engineer
	Jason Molinari as the Heri Resources Advisory Commit	•		rvices District alternate
Conservation District	nat the Board, acting as the appoint the following mem acing Debbie Fransen as District. The Water Resource	nber to the the Alte	ne Water Resource ernate Member; fo	es Advisory Committee: or the Heritage Ranch
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT N/A	(8) ANNUAL FINANCIAL IMPACT N/A		(9) BUDGETED? N/A
(10) AGENDA PLACEMENT (X) Consent () Present	NT ntation { } Hearing (Time Est) { } Bo	pard Business (Time Es	t)
(11) EXECUTED DOCUM { } Resolutions { } C	ENTS Contracts { } Ordinances {X} N	/A		
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A			(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A { } 4/5 Vote Required {X} N/A	
(14) LOCATION MAP (5) BUSINESS IMPACT STATEMENT?		(16) AGENDA ITEM HISTORY	
N/A r)		{ } N/A Date: 11/24/15, #16	
(17) ADMINISTRATIVE (David E. Grim	DFFICE REVIEW			
(18) SUPERVISOR DISTI All Districts	RICT(S)			

Reference: 16JAN05-C-9

County of San Luis Obispo

TO: Board of Supervisors

FROM: Public Works

Mladen Bandov, Water Resources Engineer

VIA: Courtney Howard, Water Resources Division Manager

DATE: 1/5/2016

SUBJECT: Request to appoint Jason Molinari as the Heritage Ranch Community Services District

alternate member to the Water Resources Advisory Committee. All Districts.

RECOMMENDATION

It is recommended that the Board, acting as the San Luis Obispo County Flood Control and Water Conservation District, appoint the following member to the Water Resources Advisory Committee: Jason Molinari, replacing Debbie Fransen as the Alternate Member; for the Heritage Ranch Community Services District. The Water Resources Advisory Committee serves at the pleasure of the Board of Supervisors.

DISCUSSION

The Water Resources Advisory Committee (WRAC) was formed:

- 1. To advise the County Board of Supervisors concerning all policy decisions relating to the water resources of the San Luis Obispo County Flood Control and Water Conservation District.
- 2. To recommend to the Board specific water resource and water conservation programs with recognition of the economic and environmental values of the programs.
- 3. To recommend methods of financing water resource programs.

This Committee is currently comprised of over 30 representatives from each of the Cities, Water Serving Independent Special District, Water Purveyors, Resource Conservation Districts, and also includes representatives from the Agriculture, Environmental, and Development community.

The recommended new appointment are as follows:

Appointee	Status	Representing	Replacing
Jason Molinari	Alternate	Heritage Ranch Community Services District	Debbie Fransen

OTHER AGENCY INVOLVEMENT/IMPACT

The County Clerk properly noticed the vacancies in compliance with the Maddy Act.

Correspondence from Heritage Ranch Community Services District is included as Attachment "A".

The work efforts of the Flood Control and Water Conservation District involve or impact nearly every local agency and numerous water purveyors throughout the County. The nominations for the agency appointments were made by Heritage Ranch Community Services District, as indicated in the attached correspondence.

Should your Board approve today's action, Attachment "B" is a list of the entire Water Resources Advisory Committee membership, with new appointment highlighted in bold letters.

FINANCIAL CONSIDERATIONS

There are no financial impacts as a result of this action.

RESULTS

Approval of the recommended action will appoint a new alternate member to the Water Resources Advisory Committee and provide your Board with the best possible recommendations on water related issues, resulting in a more livable and well-governed community.

ATTACHMENTS

- 1. Attachment A Agency Membership Nomination Correspondence
- 2. Attachment B Entire WRAC Membership with Recommended Action

File: CF 900.10.03

Reference: 16JAN05-C-9

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